| SCC eFile | 2014 ANNUAL REPORT 214508994 COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | | | | |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------|------------------------------------|-----------------------------------------|----|
| 1.) CORPORATION NAME: | | | DUE DATE: 3/31/2014 | | |
| CDM Smith Inc. | | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM | | | SCC ID NO: F1541863 | | |
| 4701 COX ROAD, SUITE 285 | | | | NFORMATION | |
| GLEN ALLEN, VA | | Į | CLASS | AUTHORIZED | |
| 3.) CITY OR COUNTY OF VA RE | GISTERED OFFICE: | | COMA | 5,000,000 | |
| HENRICO COUNTY | GISTERED OF FIGE. | | COMB | 15,000,000 | |
| | | | COMC | 5,000,000 | |
| 4.) STATE OR COUNTRY OF INC MA | CORPORATION: | | | | |
| 6.) PRINCIPAL OFFICE ADDRES | S: | | | | |
| ADDRESS: 50 HA ATTN | MPSHIRE STREET : LEGAL DEPT | | | | |
| CITY/ST/ZIP: CAM | IBRIDGE, MA 02139 | | | | |
| 7.) DIRECTORS AND PRINCIPAL | OFFICERS: All directors and may be designated | d principal ated as bot | officers must b h a director an | e listed. An individua d an officer. | al |
| | | X OFFICE | ER . | χ DIRECTOR | |
| NAME: | TIMOTHY B WALL | | | | |
| TITLE: ADDRESS: | PRESIDENT | | | | |
| CITY/ST/ZIP/CO: | 50 HAMPSHIRE ST. CAMBRIDGE, MA 02139 | | | | |
| | 0, 2 0 2, , 0 2 . 0 0 | X OFFICE | | DIRECTOR | |
| NAME: | JAMES S. LACKMAN | × 0.1.10. | | | |
| TITLE: | CLERK OF CORP | | | | |
| ADDRESS: | ONE CAMBRIDGE PLACE, 50 HA | AMPSHIRE : | ST | | |
| CITY/ST/ZIP/CO: | CAMBRIDGE, MA 02139 | | | | |
| | | OFFICE | - R | χ DIRECTOR | |
| NAME: | CHARLENE P ALLEN | | | | |
| TITLE: | DIRECTOR | | | | |
| ADDRESS: CITY/ST/ZIP/CO: | 50 HAMPSHIRE ST. CAMBRIDGE, MA 13209 | | | | |
| 3111/31/211/33 | CAMBRIDGE, MA 13209 | | | PUREOTOR | |
| NIANAT. | WILLIAM ICOIDDIEN | OFFICE | :R | X DIRECTOR | |
| NAME: TITLE: | WILLIAM K O'BRIEN DIRECTOR | | | | |
| ADDRESS: | 260 BEACON STREET #6 | | | | |
| CITY/ST/ZIP/CO: | BOSTON, MA 02116 | | | | |
| | | OFFICE | ER | χ DIRECTOR | |
| NAME: | PAUL R SHEA | | | | |
| TITLE: | DIRECTOR | | | | |
| ADDRESS: | 555 17TH STREET, SUITE 1100 | | | | |
| CITY/ST/ZIP/CO: | DENVER, CO 80202 | | | | |
| | | OFFICE | €R | X DIRECTOR | |
| NAME: | M. STEVENSON SMITH | | | | |
| TITLE: ADDRESS: | DIRECTOR 1301 GERVAIS STREET | | | | |
| ADDILEGO. | SUITE 1600 | | | | |
| CITY/ST/ZIP/CO: | COLUMBIA, SC 29201 | | | | |

| | | OFFICER | X DIRECTOR | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------|---------------|--|--|--|
| NAME: | HOWARD H STEVENSON | | | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 31 FAYERWEATHER STREET | | | | | |
| CITY/ST/ZIP/CO: | CAMBRIDGE, MA 02138 | | | | | |
| | | OFFICER | X DIRECTOR | | | |
| NAME: | ROBERT L VANANTWERP | | | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 1199 HAYWOOD DRIVE | | | | | |
| CITY/ST/ZIP/CO: | COLLEGE STATION, TX 77845 | | | | | |
| | | OFFICER | χ DIRECTOR | | | |
| NAME: | GUILLERMO J. VICENS | | | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 50 HAMPSHIRE ST | | | | | |
| CITY/ST/ZIP/CO: | CAMBRIDGE, MA 02139 | | | | | |
| | | OFFICER | χ DIRECTOR | | | |
| NAME: | TIMOTHY B WALL | | | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 50 HAMPSHIRE STREET | | | | | |
| CITY/ST/ZIP/CO: | CAMBRIDGE, MA 13206 | | | | | |
| | | OFFICER | χ DIRECTOR | | | |
| NAME: | GAE A WALTERS | | _^_ | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 2007 ALAQUA LAKES BLVD | | | | | |
| CITY/ST/ZIP/CO: | LONGWOOD, FL 32779 | | | | | |
| | | χ OFFICER | χ DIRECTOR | | | |
| NAME: | Thierry Desmaris | X 911.02.1 | X 220.01. | | | |
| TITLE: | TREASURER | | | | | |
| ADDRESS: | 50 Hampshire St. | | | | | |
| CITY/ST/ZIP/CO: | Cambridge, MA 02139 | | | | | |
| | <u> </u> | OFFICER | χ DIRECTOR | | | |
| NAME: | Colleen Hughes | | X Sinze ren | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 110 Fieldcrest Ave | | | | | |
| CITY/ST/ZIP/CO: | Edison, NJ 08837 | | | | | |
| | · | OFFICER | X DIRECTOR | | | |
| NAME: | Peter W Tunnicliffe | OFFICER | X DIRECTOR | | | |
| TITLE: | DIRECTOR | | | | | |
| ADDRESS: | 50 Hampshire St. | | | | | |
| CITY/ST/ZIP/CO: | Cambridge, MA 02139 | | | | | |
| | | X OFFICER | X DIRECTOR | | | |
| NAME: | Ctamban II linkay | X OFFICER | X DIRECTOR | | | |
| TITLE: | Stephen J Hickox CHAIRMAN | | | | | |
| ADDRESS: | 50 Hampshire St. | | | | | |
| CITY/ST/ZIP/CO: | Cambridge, MA 02139 | | | | | |
| I AFFIRM THAT THE INFORMATIO | <u> </u> | TRONIC DEDORT IS | ACCLIDATE AND | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| | | | | | | |
| | /s/ TIMOTHY B WALL TIMOTHY B WALL, PRESIDENT 2/19/2014 | | | | | |
| SIGNATURE OF DIRECTOR/OFFICER PRINTED NAME AND CORPORATE DATE LISTED IN THIS REPORT TITLE | | | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material | | | | | | |

respect with the intent that the document be delivered to the Commission for filing.